

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ ભણે. સૌ આવળ વર્ષ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/13948

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Thacker Karsanlal Nathulal "AVADH" 16, Vishal Nagar, Junavas - Madhapar Ta. Bhuj - Kutchh. 370020 Mob - 9825225804

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of Secondary school Building at KACHCHH district. - Package No. SS/SS/KUT/3270 for the contract price Rs. 19186281.75 (Rupees One Crore NinetyOne Lakh EightySix Thousand Two Hundred EightyOne Paise SeventyFive Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: Kachchh
- 2. District Project Engineer, Dist: Kachchh
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - Govt. Secondary School- Pundi - Rmsa School, Taluka - Mandvi, Dist - Kachchh